



## Exeter City Council

To the Chair and Members  
of the Executive

**Please ask for:** Rowena Whiter  
**Direct Dial:** 01392 265110  
**Email:** rowena.whiter@exeter.gov.uk  
**Our ref:**  
**Your ref:**

A meeting of the **EXECUTIVE** will be held in the Rennes Room, Civic Centre, Paris Street, Exeter at **5.30 pm** on **TUESDAY 20 NOVEMBER 2012** to consider the following business. If you have an enquiry regarding any items on this agenda, please contact Rowena Whiter, Member Services Manager on **Exeter 265110**.

**Entry to the Civic Centre can be gained through the Customer Service Centre, Paris Street.**

Pages

### AGENDA

#### Part I: Items suggested for discussion with the press and public present

1 **APOLOGIES**

To receive apologies for absence from Committee members.

2 **MINUTES**

To sign the minutes of the meeting held on 18 September and 2 October 2012.

3 **DECLARATIONS OF INTEREST**

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

4 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -  
EXCLUSION OF PRESS AND PUBLIC**

It is considered that the Committee would be unlikely to exclude the press and public during consideration of any of the items on the agenda, but if it should wish to do so, the following resolution should be passed:-

Office of Corporate Manager Democratic & Civic Support			
Civic Centre, Paris Street, Exeter, EX1 1JN	Tel: 01392 277888	Fax: 01392 265593	<a href="http://www.exeter.gov.uk">www.exeter.gov.uk</a>



11 **PROPOSAL TO DE-ACCESSION ITEMS FROM RAMM'S COLLECTION**

To consider the report of the Assistant Director Economy. 143 - 154

Scrutiny Committee – Community considered the report at its meeting on 6 November 2012 and comments will be reported.

(Report circulated)

12 **EXETER ST JAMES FORUM NEIGHBOURHOOD PLAN**

To consider the report of the Assistant Director City Development. 155 - 164

(Report circulated)

13 **TEIGNBRIDGE LOCAL PLAN DEVELOPMENT PLAN DOCUMENT  
CONSULTATION ON DRAFT SUBMISSION**

To consider the report of the Assistant Director City Development. 165 - 178

(Report circulated)

14 **DRAFT REVISED PLANNING OBLIGATIONS SUPPLEMENTARY PLANNING  
DOCUMENT**

To consider the report of the Assistant Director City Development. 179 - 202

(Report circulated)

15 **APPOINTMENT OF REPRESENTATIVES TO SERVE ON OUTSIDE BODIES**

To consider the appointment of representatives to serve on the outside bodies set out in the attached schedule. 203 - 204

(Schedule circulated)

**DATE OF NEXT MEETING**

The next scheduled meeting of the Executive will be held on **Tuesday 4 December 2012** at 5.30 pm in the Civic Centre.

***A statement of the executive decisions taken at this meeting will be produced and made available as soon as reasonably practicable after the meeting. It may be inspected on application to the Customer Service Centre at the Civic Centre or by direct request to the Member Services Manager on 01392 265110. Minutes of the meeting will also be published on the Council's web site as soon as possible.***

**Membership -**

Councillors Edwards (Chair), Denham, Fullam, Hannaford, Mrs Henson, Martin, Sheldon and Sutton

Find out more about Exeter City Council services by looking at our web site

<http://www.exeter.gov.uk>. This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Member Services Officer on (01392) 265115 for further information.

**Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265111.**