



**THE ANNUAL MEETING OF THE COUNCIL WILL BE**  
**HELD AT GUILDHALL ON TUESDAY 17TH MAY 2016 AT 7.00 PM**  
**to which you are hereby summoned to attend.**

Pages

The following business is proposed to be transacted:-

- |   |       |
|---|-------|
| 1. Election of the Lord Mayor   |       |
| 2. Order of Proceedings 2016  | 3 - 8 |
| 3. Appointment of the Deputy Lord Mayor   |       |
| 4. Election of the Leader of the Council and confirmation of the Deputy Leader of the Council |       |
| 5. Appointment of the Executive and Portfolio Holders *                                       |       |
| 6. Appointment of Committees *  |       |

\* A list showing the nominations made by the political groups will be tabled at the meeting

Date: 9 May 2016

Karime Hassan  
Chief Executive &  
Growth Director

**NOTE: Members are asked to sign the Attendance Register**

Office of Corporate Manager Democratic & Civic Support			
Civic Centre, Paris Street, Exeter, EX1 1JN	Tel: 01392 277888	Fax: 01392 265593	<a href="http://www.exeter.gov.uk">www.exeter.gov.uk</a>