

### PLANNING

Date: Monday 22 February 2021

Time: 5.30 pm

Venue: Legislation has been passed that allows Council's to conduct Committee meetings remotely

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Democratic Services Officer (Committees) on 01392 265107.

During the Corona Virus outbreak, meetings will be held by virtual means. The <u>live stream can be</u> viewed here at the meeting start time.

#### Membership -

Councillors Morse (Chair), Williams (Deputy Chair), Bialyk, Branston, Foale, Hannaford, Harvey, Mrs Henson, Martin, A, Mitchell, M, Sparkes and Sutton

## Agenda

#### Part I: Items suggested for discussion with the press and public present

#### 1 Apologies

To receive apologies for absence from Committee members.

#### 2 Minutes

To approve and sign the minutes of the meeting held on 18 January 2021.

(Pages 5 -18)

#### 3 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

#### 4 LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC

It is not considered that the Committee would be likely to exclude the press and public during the consideration of any of the items on this agenda but, if it should wish to do so, then the following resolution should be passed: -

**RECOMMENDED** that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for particular item(s) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part I of Schedule 12A of the Act.

#### Public Speaking

Public speaking on planning applications and tree preservation orders is permitted at this Committee. Only one speaker in support and one opposed to the application may speak and the request must be made by 10 am on the Thursday before the meeting (full details available on request from the Democratic Services Officer).

5 Planning Application No. 20/0849/RES - Land at Clyst Road, Topsham, Exeter

To consider the report of the Director City Development, Housing and Supporting (Pages 19 - 46)

#### 6 Planning Application No. 20/0803/FUL - Globe Inn, 39 Clifton Road, Exeter

To consider the report of the Director City Development, Housing and Supporting (Pages 47 - 72)

#### 7 Planning Application No. 19/1465/OUT - Land Adjoining Exeter Road, Topsham, Exeter

To consider the report of the Director City Development, Housing and Supporting (Pages 73 - 102)

# 8 Planning Application No. 20/0321/FUL - Land at Broom Park Nurseries and Five Acres, Exeter Road,

To consider the report of the Director City Development, Housing and Supporting (Pages 103 - 140)

#### 9 List of Decisions Made and Withdrawn Applications

To consider the report of the Director City Development, Housing and Supporting (Pages People. 141 - 164)

#### 10 Appeals Report

To consider the report of the Director City Development, Housing and Supporting (Pages 165 - 166)

#### 11 Update Sheet

(Pages 167 - 168)

#### **Date of Next Meeting**

The next scheduled meeting of the Planning Committee will be held on **Monday 29 March 2021** at 5.30 pm.

Find out more about Exeter City Council services by looking at our web site *http://www.exeter.gov.uk.* This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Democratic Services Officer (Committees) on (01392) 265107 for further information.

#### Follow us: <u>Twitter</u> Facebook

# Individual reports on this agenda can be produced in large print on request to Democratic Services (Committees) on 01392 265107.

Planning Acronyms used in the Planning Application Reports are set out below:-

| The following list explains the acronyms used in Officers reports: |                                                                                  |  |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| AH                                                                 | Affordable Housing                                                               |  |
| AIP                                                                | Approval in Principle                                                            |  |
| BCIS                                                               | Building Cost Information Service                                                |  |
| CEMP                                                               | Construction Environmental Management Plan                                       |  |
| CIL                                                                | Community Infrastructure Levy                                                    |  |
| DCC                                                                | Devon County Council                                                             |  |
| DCLG                                                               | Department for Communities and Local Government: the former name of the Ministry |  |
|                                                                    | of Housing, Communities & Local Government                                       |  |
| DfE                                                                | Department for Education                                                         |  |
| DfT                                                                | Department for Transport                                                         |  |
| dph                                                                | Dwellings per hectare                                                            |  |
| ECC                                                                | Exeter City Council                                                              |  |
| EIA                                                                | Environment Impact Assessment                                                    |  |
| EPS                                                                | European Protected Species                                                       |  |
| ESFA                                                               | Education and Skills Funding Agency                                              |  |
| ha                                                                 | Hectares                                                                         |  |
| HMPE                                                               | Highway Maintainable at Public Expense                                           |  |
| ICNIRP                                                             | International Commission on Non-Ionizing Radiation Protection                    |  |
| MHCLG                                                              | Ministry of Housing, Communities & Local Government                              |  |
|                                                                    |                                                                                  |  |

| NPPF   | National Planning Policy Framework                                                     |
|--------|----------------------------------------------------------------------------------------|
| QBAR   | The mean annual flood: the value of the average annual flood event recorded in a river |
| SAM    | Scheduled Ancient Monument                                                             |
| SANGS  | Suitable Alternative Natural Green Space                                               |
| SEDEMS | South East Devon European Sites Mitigation Strategy                                    |
| SPA    | Special Protection Area                                                                |
| SPD    | Supplementary Planning Document                                                        |
| SPR    | Standard Percentage Runoff                                                             |
| ТА     | Transport Assessment                                                                   |
| TEMPro | Trip End Model Presentation Program                                                    |
| TPO    | Tree Preservation Order                                                                |
| TRO    | Traffic Regulation Order                                                               |
| UE     | Urban Extension                                                                        |