

## LICENSING SUB-COMMITTEE

**Date:** Wednesday 16 November 2022

**Time:** 10.00 am

**Venue:** Rennes Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Mark Devin, Democratic Services Team Leader (Committees) on 01392 265477 or email [Mark.Devin@exeter.gov.uk](mailto:Mark.Devin@exeter.gov.uk)

Entry to the Civic Centre can be gained through the Customer Service Centre, Paris Street..

*Membership -*  
Councillors Foale, Asvachin and Wood

### Agenda

#### Part I: Items suggested for discussion with the press and public present

1 **Appointment of Chair**

To appoint a Chair for the meeting.

2 **Declarations of Interest**

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item.

Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:

**RESOLVED** that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items and on the grounds that if involves the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

#### Part II: Item suggested for discussion with the press and public excluded

**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976**

**TOWN POLICE CLAUSES ACT 1847**

**4 Application to Renew a Private Hire Vehicle licence over 9 years old**

To consider the report of the Service Lead - Environmental Health & Community Safety.

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