



A meeting of **EXETER CITY COUNCIL** will be held at the **GUILDHALL, HIGH STREET, EXETER** on **TUESDAY 9 DECEMBER 2025**, at 6.00 pm, at which you are hereby summoned to attend.

If you have an enquiry regarding any items on this agenda, please contact the Democratic Services Manager - [democratic.services@exeter.gov.uk](mailto:democratic.services@exeter.gov.uk)

The following business is proposed to be transacted:

## Agenda

### 1 Minutes

To approve and sign the minutes of the ordinary and extraordinary meetings held on 14 October 2025. (Pages 5 - 16)

### 2 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item.

Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

### 3 Local Government Act 1972 - Exclusion of Press and Public

It is considered that the Council would be unlikely to exclude the press and public during consideration of any of the items on the agenda, but if it should wish to do so, the following resolution should be passed:

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the consideration of the particular item(s) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1, Schedule 12A of the Act.

### 4 Official Communications

(Verbal Report)

### 5 Public Questions

To receive questions from members of the public and responses thereto.

Details of questions should be notified to Democratic Services by 10.00am at least three working days prior to the meeting. Further information about speaking at a committee can be found here: [Speaking at a Committee](#)

**TO RECEIVE MINUTES OF THE FOLLOWING COMMITTEES AND TO DETERMINE THEREON:**

- |    |   |                 |
|----|---|-----------------|
| 6  | <b>Customer Focus Scrutiny Committee - 25 September 2025</b>    | (Pages 17 - 26) |
| 7  | <b>Strategic Scrutiny Committee - 3 November 2025 (Special)</b> | (Pages 27 - 32) |
| 8  | <b>Planning Committee - 10 November 2025</b>                    | (Pages 33 - 46) |
| 9  | <b>Executive Committee - 4 November 2025</b>                    | (Pages 47 - 54) |
| 10 | <b>Executive Committee - 26 November 2025 (Special)</b>         | (Pages 55 - 62) |

**REPORTS TO FULL COUNCIL**

- |    |  |                   |
|----|--|-------------------|
| 11 | <b>Investment Approval for new Solar PV Sites</b>  |                   |
|    | To consider the report of the Strategic Director for Place.                                  | (Pages 63 - 72)   |
| 12 | <b>Overview of the General Fund Budget Q2</b>  |                   |
|    | To consider the report of the Strategic Director for Corporate Resources.                    | (Pages 73 - 98)   |
| 13 | <b>General Fund Capital Monitoring Q2</b>  |                   |
|    | To consider the report of the Strategic Director for Corporate Resources.                    | (Pages 99 - 114)  |
| 14 | <b>HRA Budget Monitoring Report – Q2</b>   |                   |
|    | To consider the report of the Strategic Director for Corporate Resources.                    | (Pages 115 - 130) |
| 15 | <b>Treasury Management Strategy Report 2026/27</b>   |                   |
|    | To consider the report of the Strategic Director for Corporate Resources.                    | (Pages 131 - 146) |
| 16 | <b>Update of Exeter City Council's Companies, Alternative Delivery Models and Charities.</b> |                   |
|    | To consider the report of the Strategic Director for Corporate Resources.                    | (Pages 147 - 244) |

## **NOTICES OF MOTION**

### **17 Notice of Motion by Councillor Wood under Standing Order No. 6**

**Motion: RESIDENTIAL MANAGEMENT COMPANIES**

(Pages  
245 - 246)

**Proposer:** Cllr Duncan Wood

**Seconder:** Cllr Mollie Miller-Boam

## **QUESTIONS FROM MEMBERS**

### **18 Questions from Members of the Council under Standing Order No. 8**

To receive questions from Members on any matter for which the Council has powers, duties or affects the City.

**A plan of seating in the Guildhall is attached**

**Date: 1 December 2025**

**Bindu Arjoon  
Chief Executive**